

**Government of India
Ministry of Parliamentary Affairs
(Youth Parliament Section)**

ADVERTISEMENT

Applications are invited from interested Universities/Colleges for participating in the 15th National Youth Parliament Competition,,2018-19 organised by the Ministry of Parliamentary Affairs, latest by 31st May, 2017. The date(s) and venue of the Orientation Course for conducting Youth Parliament Competition would be intimated in due course to the participants. The details of the competition are available in the official website i.e. **“mpa.gov.in/MPA/result.aspx”**. The participants sponsored by Universities/colleges would be re-imbursed actual TA/DA as per their entitlement or cheapest airfare in the economy class (shortest route) whichever is lower for attending the Orientation Course. **Participants who attend the Orientation Course will not be allowed to withdraw from the competition at any later stage.**

Universities/Colleges recognized by UGC/Government of India/State Government are eligible to participate in the 15th National Youth Parliament Competition, 2018-19 for Universiities/Colleges. The eligible Universities/Colleges who are willing to participate in the competition are required to submit the application alongwith four proformas **(Annexure I to IV enclosed)** duly filled and countersigned by the Competent Authorities to this Ministry **latest by 31st May, 2017.**

Further information, if any, can be asked from Section Officer, Youth Parliament Section, Ministry of Parliamentary Affairs, New Delhi, over Tele: 011-23034759 during office hours.

Youth Parliament Section
Ministry of Parliamentary Affairs
97, Parliament House,
New Delhi- 110001
Tele:011-23034759
E-mail ID: sorc.pa@nic.in

Annexure –I

PROFORMA FOR PARTICIPATING IN THE ORIENTATION COURSE OF THE 15TH NATIONAL YOUTH PARLIAMENT COMPETITION, 2018-19 FOR UNIVERSITIES/ COLLEGES

(Details must be typed)

1.	Name of the University/College/Institution applying for participation (with full postal address, telephone & FAX Numbers)	
2.	Whether the University/College is recognized by the Central/State Govt./UGC.	
3.	Name of the affiliated University of participating College/Institution (With full postal address, telephone & FAX Numbers)	
4.	Details of co-ordinator nominated by the University/College for participation in the Youth Parliament Competition:- Name Designation Full Official Address Contact No(O) with STD code FAX No.(O) with STD code Mobile No. E-mail ID	

DECLARATION

I have gone through the Scheme for the 15th National Youth Parliament Competition, 2018-19 and agree to abide by all the terms and conditions of the Youth Parliament Competition, 2018-19 for Universities/Colleges.

**Signature with stamp of the Dean/Registrar/Principal/Director
Of University/College/Institution**

Place:

Date:

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**

Note: Proforma in respect of Colleges/Institutions must be countersigned by the VC/Registrar of their concerned affiliated University with a forwarding letter in the official letter head otherwise their proforma will not be accepted by the Ministry for participation.

ANNEXURE-II

WILLINGNESS CERTIFICATE

I _____ do hereby
express my willingness to be the Group Coordinator, if appointed by Ministry of
Parliamentary Affairs on terms and conditions mentioned in the Scheme.

Dated:

Signature of Coordinator _____

Name _____

Institution _____

Mobile No. _____

E-mail _____

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**

Date(s) of Group Level Evaluation by May, 2018

The following dates are probable dates of 1st Level Evaluation of the competition in respect of the Group of which I have been appointed as the Coordinator:-

1. _____
2. _____
3. _____

Dated:

Signature of Coordinator _____

Name _____

Institution _____

Mobile No. _____

E-mail _____

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**

Date (s) of National Level Evaluation by September, 2018

The following dates are probable dates of 2nd level evaluation of the competition in case this institution emerges as Group Level Winner. The dates are subject to convenience of Group Level Coordinator :-

1. _____
2. _____
3. _____

Dated:

Signature of Coordinator _____

Name _____

Institution _____

Mobile No. _____

E-mail _____

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**

